## TEMPORARY

NO. 62994

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office_	APR 01	1997		
Returned to applicant for correction	<u>.</u>			
Corrected application filed				•
Map filed	APR 01	1997	·: · · · · · · · · · · · · · · · · · ·	-
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The applicant VENTURACCI & SONS, hereby makes application for permission to change the place of use of a portion of water heretofore appropriated under Truckee Carson Irrigation District Serial No. 538, 305-1, 538-A-1, 538-A-2, AND 538-A-3 (ACCT. # 5804-A) United States of America v. Orr Ditch Co. in Equity No. A-13, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.

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- 1. The source of water is Truckee and Carson Rivers
- 2. The amount of water to be changed 371.84 ACFT
- 3. The water to be used for as decreed
- 4. The water heretofore permitted for as decreed
- 5. The water is to be diverted at the following point Lahontan Dam within SW4 SE4, Section 33, T.19N., R.26E., M.D.B.&M.
- 6. The existing permitted point of diversion is located within no change.
- 7. Proposed place of use NW1 NW1 (26.96 AC), NE1 NW1 (5.90 AC), NW1 NE1 (31.94 AC) SW1 NE1 (32.30 AC), NW1 SE1 (1.50 AC), NE1 NE1 (7.64 AC) SEC. 28, T.18N., R.29E., M.D.B.&M. A TOTAL OF 106.24 ACRES
- 8. Existing place of use NE1 SE1 (13.14 AC), SE1 SE1 (31.41 AC), SEC. 24; NE1 NE1 (8.05 AC) SEC. 25, T.19N., R.28E.; NW1 SW1 (0.93 AC), SW1 SW1 (29.78 AC), SE1 SW1 (7.81 AC), SEC. 19; NW1 NW1 (7.62 AC), NE1 NW1 (7.50 AC), SEC. 30, T.19N., R.29E., M.D.B.&M. A TOTAL OF 106.24 ACRES.
- 9. Use will be from as decreed to of each year.
- 10. Use was permitted from as decreed to of each year.
- 11. Description of proposed works dams, canals & ditches
- 12. Estimated cost of works complete
- 13. Estimated time required to construct works complete
- 14. Estimated time required to complete the application of water to beneficial use 3 years
- 15. Remarks: Water will be delivered to the proposed place of use via the L line canal.

By s/ Barry A. Fitzpatrick Barry A. Fitzpatrick, S.W.R.S. #817 137 Keddie Street Fallon, Nevada 89406

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the

source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 1997 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 371.84 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial usé shall be filed on or before:

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Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>28th</u> day of <u>April</u>, A.D. <u>1997</u>

State Engineer
By: Hugh Ricci, P.E., Deputy State Engineer

1/cll

EXPIRED DATE NOV 1 5 1997